Seattle Chamber Singers present



An evening of chamber music

Sunday, November 23, 1980

Scott Goff, principal flute for the Seattle Symphony for the past twelve years, is a native of the Pacific Northwest. He received his bachelor of arts degree from the University of Washington and took his Masters degree with Julius Baker at Juilliard. Mr. Goff was principal flute for the Atlantic Symphony and assistant principal for the Pittsburgh Symphony. He was co-director of the Basically Baroque Concert Series.

The Seattle Chamber Singers, now in their twelfth season, are gaining increasing recognition for their musicality and spirit of interpretation. Seattle critics have named them the best choral group in town. Their St. Matthew Passion, Messiah and other oratorios and choral works have been enjoyed by hundreds of concertgoers. This season, the Chamber Singers bring two major works to Seattle: The Seasons by Haydn on April 4, and Mendelssohn's Elijah on May 13.

George Shangrow, musical director and founder of the Seattle Chamber Singers, is well known in musical circles of the Northwest. He is music director for University Unitarian Church and is director of choral activities at Seattle Central Community College. A pianist and harpsichordist of critical acclaim, he co-directed the popular Basically Baroque Concert Series and produced the Pacific Chamber Opera. In September 1979, Mr. Shangrow founded the Broadway Chamber Symphony, which this year is producing its own concert season. As an accompanist, he has appeared with leading vocalists and instrumentalists as well as with the Northwest Boychoir. To his credit are appearances as guest conductor for the Northwest Chamber Orchestra, the Seattle Symphony Players Organization and the Seattle Philharmonic.

Seattle Chamber Singers present An Evening of Chamber Music by JOHANN SEBASTIAN BACH

with guest artist SCOTT GOFF

Program

Motet "Lobet den Herrn, alle Heiden"

Seattle Chamber Singers

Trio Sonata No. 2 in G Major

Adagio Allegro ma non tanto Adagio e piano Allegro moderato

Scott Goff, Pamela Mooney, Phyllis Allport, George Shangrow

Sonata No. 1 in b minor

Andante
Largo e dolce
Presto
Scott Goff, George Shangrow

—INTERMISSION—

Trio Sonata No. 3 in G Major

Largo Vivace Adagio Presto

Motet "Jesu, Meine Freude"

Text Translations Kay Verelius

Lobet den Herrn, alle Heiden

Lobet den Herrn, alle Heiden; Und preiset ihn, alle Völker. Denn Seine Gnade und Wahrheit waltet über uns For His mercey and truth endures forever. In Ewigkeit. Hallelujah!

Praise the Lord, all ye nations; And praise Him, all ye people. Psalm 117

Hallelujah!

Jesu, Meine Freude

Jesu, meine Freude, meines Herzens Weide Jesu, meine Zier. Ach, wie lang, ach lange ist dem Herzen bange Und verlangt nach dir! Gottes Lamb, mein Bräutigam, Ausser dir soll mir auf Erden Nichts sonsts Liebers werden.

Es ist nun nichts Verdammliches an denen, die in Christo Jesu sind, die nicht nacht dem Fleische wandeln sondern nach dem Geist.

Unter deinem Schirmen bin ich vor den Sturmen Aller Feinde frei. Lass den Satan wittern, lass den Feind erbittern, 1ir steht Jesus bei! Ob es itzt gleich kracht und blitzt, Ob gleich Sünd und Hölle schrekken, Jesus will mich dekken.

Denn das Gesetz des Geistes, der da lebendig machet in Christo Jesu, hat mich frei gemacht von dem Gesetz der Sünde und des Todes.

Trotz dem alten Drachen, trotz des Todes Rachen, !rotz der Furcht darzu; Tobe, Welt, und springe: Ich steh' hier und singe in gar sich'rer Ruh! Gottes Macht hält mich in acht; Erd und Abgrund muss verstummen Ob sie noch so brummen

Wer aber Christi Geist nicht hat, der ist nicht sein.

Jesus, my joy, my heart's delight, Jesus my crown. How long has my heart anguished; I long after Thee. Lamb of God, my intended, If not for Thee, I would be bound to earth. Nothing would I rather have.

There is no condemnation for those who are in Christ Jesus; for those that follow the Spirit rather than the flesh. Romans 8:1

Under Thy protection I face the rage of random enemies. Let the devil trace me; Let foes provoke me; Jesus is with me. If the present seems to storm and crash, And sin and Hell frighten, Jesus will shield me.

The law of the Spirit, which was brought to life in Christ Jesus, has made me free from the forces of sin and death. Romans 8:2

Despite the old Dragon and jaws of death; Despite the fear of them And the raging world, I will remain here and sing in assured peace! God's might guards me; Earth and the Abyss will be silenced Though they would continue to gramble.

Ihr aber seid nicht fleischlich, sondern geistlich. We should not be of the flesh, but of the Spirit, so that God might live within us. He who has not the Spirit of Christ Is nothing. Romans 8:9

Weg mit allen Schätzen, du bist mein Ergötzen, Jesu, meine Lust! Weg ihr eitlen Ehren, Ich macht euch nicht hören, Bleibt mir unbe Elend, Not, Kreuz, Schmach und Tod Soll mich ob ich viel muss leiden Nicht von Jesu scheiden.

So aber Christus in euch ist, so ist der Leib zwar tot um der Sünde Der geist aber ist das Leben um der Gerechtigkeit willen.

Gute Nacht, O Wesen, das die Weld erlesen, Mir gefällst du nicht! Gute Nacht, ihr Sünden, bleibet weit dahinten, Kommt nicht mehr ans Licht. Gute Nacht, du Stoltz und Pracht Dir sei ganz, du Lasterleben, Gute Nacht, gegeben!

So nun der Geist des, der Jesum von den Toten auferwekket hat in euch wohnet, so wird auch derselbige der Christum von den Toten auferwekket hat eure sterblichen Leiber lebendig machen um des willen, dass sein Geist in euch wohnet.

Weicht, ihr Trauergeister, denn mein Freudenmeister; Jesus, tritt herein. Denen, die Gott lieben muss auch ihr betrüben Lauter Wonne sein. Duld ich schon hier Spott und Hohn, Dennoch bleibst du auch im Leide, Jesu, meine Freude.

Away with all earthly treasure, Thou art
My delight, Jesus, my joy!
Away with vain glory, I don't want to hear of it,
Remain unknown to me!
Misery, distress, burden, humiliation and death
Will not part me from Jesus,
However I may suffer.

But if Christ is in us, the body dies for sin's sake and the spirit will live through rightousness' sake.' Romans 8:10

Good night, O reality the world has chosen; You do not please me.
Good night to sin; stay far behind me,
Come no more to the light.
To a life of wickedness I say
Nothing but good night.

So now the Spirit of Him who raised Jesus from the dead lives in you; So will the same Spirit resurect your soul and give your body life. According to His will does the Spirit dwell within us. Romans 8:11

Yeild, mournful spirit because my Lord of of joy comes.
Jesus I invite you in.
Those who love God will have their grief Simply turned to bliss.
I will endure scorn and disdain,
For you remain, even in my sorrow, Jesus,
My joy.

JOIN WITH THE SEATTLE CHAMBER SINGERS IN BRINGING PROFESSIONAL PERFORMANCES OF CHAMBER MUSIC TO THE PUGET SOUND COMMUNITY.

Your tax-deductible contribution will ensure a continuance of the type of programming and guest artists exemplified by tonight's concert.

Donations may be sent to SEATTLE CHAMBER SINGERS 515 12th Avenue East Seattle, WA 98102

PROGRAM NOTES

by Kay Verelius

The word "motet" in Bach's time signified a composition for chorus, generally contrapuntal, without obbligato instruments, using biblical or hymn texts. The six surviving motets Bach composed for his church in Leipzig were written either for particular occasions, such as funerals, or for special services. They are lengthy works and four of them are for double chorus. The voice parts are complete in themselves, but in Bach's time they were most likely

sung with instrumental doubling.

"Lobet den Herrn, alle Heiden" is unique among the motets of Bach. It has but one movement; however, the movement may well be divided into three sections, two of which are fugal in character. It is his only motet without a chorale, and the only one restricted to four voice parts throughout. This motet is thought to be Bach's earliest, perhaps written before his time at Leipzig. The opening themes are sweeping and full of vigor. The musical lines allow delightful emphasis on the recurring words "preisen" and "alle," showing Bach's special knack for bringing out meaning and religous inspiration in his work.

"Jesu, Meine Freude" is Bach's longest motet and five of its eleven sections are written for five voice parts. The work fuses the objective, often stern words of St. Paul and Johann Franck with the warm and intimate hymn-tune of Crüger in such a masterful way that Bach succeeded in expressing the hope, comfort and trust of his faith without crashing climaxes or choral arias. Archbishop Soederblom of Sweden has referred to Bach as the fifth Evangelist.

Martin Luther said "Music is one of the finest of all arts. It instills life into its texts." Tonight's program offers two fine examples of that

art.

SEATTLE CHAMBER SINGERS

Sopranos

Denise Burgess
Ann Duncan
Rebecca Hayden
Shirley Kraft
Teresa Labrador
Carol Leenstra
Vicki Leslie
Valerie Nichols
Lynn Stein
Janet Vinikow
Sue Walsh
Nancy Williamson
Kristi Tilton

Altos

Kathy Elkins
Karen Gerarden
Sara Hedgpeth
Mary Beth Hughes
Katie Jezerinac
Jan Kinney
Laurie Medill
Judy Rosenfeld
Nancy Shasteen
Nedra Slauson
Anita Ashford-Trotter

Tenors

David Call Ron Carson Fred Fanning Bob Mead Jerry Sams Peter Schindler Steve Stevens Robert Trotter

Basses

Kay Verelius

Doug Albertson Brian Burroughs Gary Jankowski Peter Kechley Michael Marshall Nick Minotti Jim Murphy Bob Schilperoort Sandy Thornton Dale Uhlman Herbert Whidby Jeff Wickstrom

Organizational Staff

George Shangrow Musical Director
Kay Verelius Business Manager
Sue Walsh Personnel Manager & Accountant
Sara Hedgpeth Publicist

1941 Blaine

COMING EVENTS WITH THE SEATTLE CHAMBER SINGERS

A Birthday Celebration for GEORG FRIEDRICH HÄNDEL

February 3, 8:00 pm Meany Theater "Ode for St. Cecelia's Day" and "Dettingen Te Deum"

A Holidays Concert December 15, 8:00 pm

Seattle Concert Theatre
Featured are carols and songs of the season and Benjamin
Britten's "A Ceremony of Carols"

Please contact the Seattle Chamber Singers office, 515 12th Ave. East, Seattle 98102, for ticket information.